

## *The One Ash ST. Pauli Girl Excellent Agility Trophy*

*This is a 2-page application and a copy of the dogs show record (purchased from AKC) must accompany the completed application.*

Donated by Denise & Mark McDonald in 2003 to the dog or bitch, owned by a DKC member, with the highest average score earned in the Excellent classes which qualified him/her for the AX and AXJ title.

\*If there are no applicants who have earned the AX and AXJ titles, then we will accept applicants using the same form/criteria for the AXP and AJP titles.\*

The title of AX and AXJ must be earned within a twelve month period and at least one must be earned in the Awards calendar year. Time taken to earn title, number of tries to earn titles, number of dogs running in the class and placements shall be used to determine the recipient of the "Pauli Girl" Agility trophy. In the event of a tie, the time shall be used as a tiebreaker. Whichever dog/bitch has the most seconds under SCT for all of their 6 qualifying runs, will win the tiebreaker.

**PLEASE PRINT!!!!**

**NAME:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**REGISTERED NAME OF DOG with all AKC TITLES earned as of December 31 of the Award Year:**

**CALL NAME:** \_\_\_\_\_

**BREED:** \_\_\_\_\_

| <u>Time (taken to earn title)</u> | <u>Tries (number of runs to earn title)</u> | <u>Number (number of dogs running in class)</u> | <u>Placements</u>              |
|-----------------------------------|---|---|--------------------------------|
| 1-3 weeks 4 points                | ≤ 6 runs 4 points                           | ≥ 31 4 points                                   | 1 <sup>st</sup> Place 4 points |
| 4-8 weeks 3 points                | 7-16 runs 3 points                          | 30-21 3 points                                  | 2 <sup>nd</sup> Place 3 points |
| 9-16 weeks 2 points               | 17-31 runs 2 points                         | 20-11 2 points                                  | 3 <sup>rd</sup> Place 2 points |
| ≥17 weeks 1 point                 | ≥ 33 runs 1 point                           | 10-6 1 point                                    | 4 <sup>th</sup> Place 1 point  |

**PLEASE ANSWER THE FOLLOWING QUESTIONS:**

1) How many trials (runs) did it take you to earn your AX? \_\_\_\_\_

3) How many trials (runs) did it take you to earn your AXJ? \_\_\_\_\_

2) How long (weeks, months) did it take you to earn your AX? \_\_\_\_\_

4) How long (weeks, months) did it take you to earn your AXJ? \_\_\_\_\_

**COMMENTS:**

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| <b>CLASS</b><br>(Please indicate if Preferred and Jump Height) | <b>DATE</b> | <b>SHOW</b><br>(Give name of show/club) | <b>SITE</b><br>(Indoor, Outdoor, Covered arena & etc.) | <b>JUDGE</b> | <b>SCT (SEC)</b> | <b>DOG'S TIME</b> | <b>YARDS</b> | <b>FAULTS</b> | <b>SCORE</b> | <b>PLACE</b> | <b>NUMBER OF DOGS RUNNING IN CLASS</b> |
|--|-------------|---|--|--------------|------------------|-------------------|--------------|---------------|--------------|--------------|--|
| Excellent A Standard _____”                                    |             |   |  |              |                  |                   |              |               |              |              |  |
| Excellent A Standard _____”                                    |             |   |  |              |                  |                   |              |               |              |              |  |
| Excellent A Standard _____”                                    |             |   |  |              |                  |                   |              |               |              |              |  |
|  |             |   |  |              |                  |                   |              |               |              |              |  |
| Excellent A JWW _____”   |             |   |  |              |                  |                   |              |               |              |              |  |
| Excellent A JWW _____”   |             |   |  |              |                  |                   |              |               |              |              |  |
| Excellent A JWW _____”   |             |   |  |              |                  |                   |              |               |              |              |  |

**PLEASE INCLUDE A COPY OF YOUR DOG'S AKC SHOW RECORD COVERING THE AWARD CALENDAR YEAR (JANUARY TO DECEMBER) ALONG WITH THIS APPLICATION FORM.**

Service #1 Date: \_\_\_\_\_ Activity: \_\_\_\_\_

Service #2 Date: \_\_\_\_\_ Activity: \_\_\_\_\_